



THE BULLETIN

23 JUNE 2024

12TH SUNDAY IN ORDINARY TIME (YEAR B)



Storm on the Sea of Galilee by Rembrandt

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GLAD YOU'RE HERE

Welcome

A very warm welcome to you, especially to anyone new and visiting our parish. It is good to have you with us! If you have any questions or would like to know more about our community at Our Lady of Dolours please contact us at 02 9410 9000 or email us at chatswoodoffice@bbcatholic.org.au - we would love to hear from you.

This weekend, we celebrate our Freedom Feast! Tickets have sold out, and it is promising to be a wonderful night. Thank you to all those involved in organising this event.

Volunteers have graciously managed the abundance of donations from our Food Drive for Jesuit Refugee Service - thank you for your generous support!

Various ministry groups are seeking volunteers - can you lend a hand?

Enrolments for the Sacrament of Confirmation are now open. Find details inside on preparing your loved one or yourself for this Sacrament.

Attention, single men! Curious about the priesthood? Learn about our SEEK program, where our priests and parish vocations team will guide you through the beautiful reality of priestly life.

For any inclusions to next week's bulletin, please email your content to Olivia at Olivia.Lee@bbcatholic.org.au by the close of business on Wednesday.

**Who can this be?
Even the wind and the sea obey him.**

Mark 4:35-41

Our Lady
OF DOLOURS



A very special thank you to all those who were able to contribute to our recent annual Jesuit Refugee Services food drive. Our parish through the Community Action made a very significant and much-needed contribution of food and toiletries to the JRS Food Bank at Parramatta through the generosity of many parishioners and the labour of a dedicated team. This Saturday, concluding Refugee Week with its theme Finding Freedom, our Freedom Feast will enable two young Afghan boys and their mother to make a new life in Sydney following the traumatic death of their father at the hands of the Taliban. It is gratifying that all the tables and available seats have been sold, ensuring that our target will be met.

Again, our thanks, too, to those who enabled our bilingual celebration of Eucharist last weekend in English and Italian, especially Katya Polemeni-Leung and students from Mercy College, St Pius X, and Loreto Normanhurst. It is wonderful to be able to celebrate our multicultural diversity in this way. We look forward to celebrating one of our Sunday Masses in September with the Spanish language too!

As we prepare for the Jubilee Year in 2025, Pope Francis invites us this year to reflect on the importance of prayer and to renew our life of prayer. To assist us in this, I have created 8 video podcasts with the help of our Diocesan Communications team. The first meditation explored the role of desire in our prayer, the second reflected on our inmost self as the place from which prayer arises. And now the third reflects on Jesus as the Master of our prayer. The 16 minute reflection can be watched by scanning the QR code to the right, or by going to <https://www.youtube.com/watch?v=nkB4dgFLIDs>. I do hope it is helpful.



This weekend, our Parish Vocations Ministry will speak to us about our initiative to foster vocations to the priestly life. Priesthood is essential to our Church. All of us have a responsibility to pray for and to encourage vocations. Let us wonder if there be someone in our family or amongst whom we know that we would invite to consider this extraordinary possibility. Perhaps our invitation may be the very means by which the Lord speaks to them! Our diocese's Serra Association, which expressly prays for Vocations, is meeting in our parish this Thursday beginning with Mass at 6pm. Everyone is most welcome to join.

Our community would love to pray for you. If you have an intention you would like to be included in this bulletin e-mail
chatswoodoffice@bbcatholic.org.au



Rock of constancy, pray for us.

Refuge of the abandoned, pray for us.

Mirror of patience, pray for us

Mother of consolation, pray for us.

Companion of the sorrowful, pray for us.

Protectress of those who fight, pray for us.

IN OUR PRAYERS WE REMEMBER:

Our loved ones who have recently passed away:

Ian Ningiga (Husband of Sally, and father of Angus, Hamish, and Lucinda); Kathleen Rawlinson; Veronica Cornelly; William Tze; Valarie (grandmother of Elle V); Kathryn Ramsay – 22 May; Yan Hua Li.

Our loved ones who are sick:

Allison Roberts; Zac Vlastic; Ying Leong Fong (father in law of Hannah Fong); The mother of Fr Greg Skulski; Ann Avery; Fr Bob Bossini; Helen Coutts-Trotter (sister of Terry Meagher); Teddy Malapira; Kristen O'Loan; Mitch East; Margaret; Victor Villanueva Herriquez; Johnson Siu; Joseph Bonnici; Bill Piper; Frank Hallissy; John O'Brien; Gerard De Leon; Carlos De Leon; Mary Kin-Soon Ng; Bonnie Leung; John Tiorg and family; Esther Grant and family.

Our loved ones, at rest with God, whose anniversaries fall at this time:

Edward Fernando; Philip Dayton, Maurice Dayton, Bertha Dayton, Anunciacion & Abraham Gadiane; Eduardo Gadiane; Kevin Bruce; Trevor Chard – 17 June (Husband of Patricia Chard); Marina Paino (mother of Maria Paino); Marinovic Barilo Family; Nevenka Cetinic Pensa; Paul Cornelly.

All those who celebrated their birthdays recently: we thank God for your life and pray for more health and happiness for you:

Marte Tagle – 23 June.

- For the Ningiga family as they mourn the loss of their father and husband, may they be comforted in this time and may Ian rest in peace in God's loving arms.



Deacon
Richard Houwing
Parish Deacon

In today's Gospel of Mark, we see where Jesus calms a storm that threatens to engulf the boat carrying Him and His disciples. This passage, Mark 4:35-41, resonates deeply when compared with the story of Jonah 1:4-7 in the Old Testament. Both accounts depict a powerful storm, frightened sailors, and a figure asleep amidst the chaos, offering us rich insights into our faith and God's presence in our lives. Chronologically, between us and Jonah is Jesus.

In both Mark and Jonah, a sudden and violent storm arises, endangering the lives of those aboard the vessels. The experienced sailors are overwhelmed by fear. In Jonah, the sailors cry out to their gods, casting lots to find the cause of their misfortune, ultimately discovering Jonah asleep in the hull. Similarly, in Mark, the disciples, terrified by the raging sea, find Jesus sleeping on a cushion in the stern. Their fear echoes our own when we face life's difficult moments, wondering how we will survive the storm.

The disciples' question to Jesus, "Teacher, do you not care that we are perishing?" is deeply human. It reflects the desperation and doubt that often accompany our most trying times. For Mark's early Christian community, this question resonated with their own experiences of persecution and suffering. They, too, must have wondered where God was in their trials.

This question remains relevant today when people struggle with personal or communal storms. Whether we face illness, loss, injustice, or are upset by a global crisis, the cry, "Where is God?" is common. It is a question born out of fear and a longing for assurance that we are not abandoned. What happens next in Mark's Gospel can comfort us that, although we do not know God's ways, He cares for us deeply.

The apostles' amazement at Jesus' command over the wind and the sea highlights His divine authority. When He rebukes the storm, and it becomes calm, they are left in awe, asking, "Who then is this, that even the wind and the sea obey Him?" This miracle is a display of power and a testament to Jesus' identity and His relationship with creation. It reassures us that no matter how uncontrollable our circumstances may seem, Jesus holds ultimate authority.

Jesus calming the storm offers immense reassurance. It tells us that even when Jesus seems asleep or distant, He is present and capable of bringing peace. In our own lives, storms may be any challenge, such as emotional turmoil, financial struggles, relational conflicts, or spiritual doubts. Just as Jesus brought calm to the physical storm, He can bring peace to our hearts and minds amid life's chaos, offering us a sense of security and comfort.

Jesus' questions to His disciples, "Why are you terrified? Do you not yet have faith?" invite us to reflect on our faith journey. Fear is a natural human response, but Jesus calls us to move beyond fear to trust in His presence and power. Faith does not eliminate storms from our lives, but it assures us that we are not alone. It encourages us to trust in God's timing and His plans, even when we cannot see the outcome.

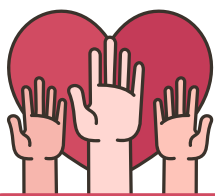
As we navigate our own storms, let us remember that Jesus is with us, even if it feels like He is asleep. His power is greater than any force we face, and His love for us is unwavering. Let us find comfort in His presence, courage in our faith, and peace in the knowledge that He cares deeply for each of us. We can face our fears through faith and find the calm only He can provide.



NATIVITY OF ST JOHN THE BAPTIST

FEAST DAY 24 JUNE

- The birth of John the Baptist is detailed in the Gospel of Luke (Luke 1:5-25, 57-66). His parents, Zechariah and Elizabeth, were righteous but childless in their old age. Zechariah, a priest, was visited by the angel Gabriel while serving in the temple, who announced that Elizabeth would bear a son and they were to name him John.
- Zechariah doubted Gabriel's message and was rendered mute until John's birth. Upon writing "His name is John" on a tablet, Zechariah's speech was restored, and he praised God.
- Various cultures celebrate this solemnity with unique traditions. In parts of Spain and Latin America, the feast is marked with bonfires and fireworks. In some regions, it coincides with midsummer festivals, incorporating elements of light and fire.
- In the liturgical calendar, the Nativity of St. John the Baptist is a Solemnity, which is the highest rank of liturgical feast.
- John's role was to call people to repentance and to baptise them as a sign of their purification. He declared, "Behold, the Lamb of God," upon seeing Jesus, acknowledging Jesus' messianic role.
- St John the Baptist is the patron saint of many things, including converts, epileptics, tailors, and those dealing with seizures or spasms. He is also the patron saint of numerous cities worldwide.



HELP

WANTED

There are several areas in our community that could use some assistance. Would you be able to help?

Sacred Linen Ministry:

We need 2 wonderful people who would be willing to join the Sacred Church Linen ministry. It is for once a month to wash & iron the linen (not including the Altar cloth).

This ministry is vital because it is how all our sacred linen is cared for and prepared to be able to use at Mass.

If you are able to help in any way please ring Maureen on 0428 402 528 Maureen Playdon

Readers:

Can you give your time to minister at Mass by being a reader who proclaims the Word of God? We are looking for readers for:

- 1st Sundays at 7:30am Mass
- 4th Sundays 9:00am and 5:30pm
- 2 readers for 2 Fridays every month at 9:00am
- 2 readers for 2 Fridays every month at 12:30pm

Training provided if you are new to this space. All welcome! Email chatswoodoffice@bbcatholic.org.au to know more or help out.

Vinnies - Particularly Help from Males:

The Chatswood St Vincent de Paul group is vital to supporting the vulnerable people in our surrounding areas. Particularly as the cost of living rises, inevitably, more and more people are needing help.

Vinnies supports the community by providing food, funds for odd events, advising and providing a listening ear to the lonely, advocating and supporting those with medical limitations - the work differs.

All are welcome to join and in particular we are asking men to consider joining to help. Sometimes we need help in physically taxing work, and other times the presence of males helps to bring safety and stability to visits.

If you can give any time, or would like to chat more, please contact El.Herlianto@vinnies.org.au or John on 0439783956.



Charity is the cement which binds communities to God and persons to one another.

- St Vincent de Paul

Do you see that big wooden arch canopy at the front of our church? That's called a Baldacchino and it's used to emphasise the sacredness of the sanctuary, and altar by protecting the tabernacle. This is because the Eucharist is the most precious thing in the church and to our faith - and you always protect what is precious. It's been speculated that the concept of a baldacchino dates back to ancient civilizations when canopies covered the thrones of royalty. The word 'baldacchino' is rooted in the name "Baldacco," an old Italian name for Baghdad, a city known for its luxurious textiles - reflecting the early use of rich fabrics in canopy structures and probably the first baldacchinos.

DID YOU KNOW?



2024 THE YEAR OF PRAYER

Prayer for Vocations to the Priesthood

Diocese of Broken Bay

Send your Holy Spirit upon us, O Lord,
that we may be holy.

In your mercy, guard and strengthen us to
be disciples who witness to the
Good News of Jesus.

Call forth from our community of the Church
generous and loving shepherds

after your own heart.

May they be zealous preachers of the Word;
faithful teachers of the Truth;
and devoted servants at the Altar.

Fill their hearts with love for you

and your creation;

open their minds to a lifetime of learning;
and make them humble servants of your
holy people.

For you, O God, are kind and merciful,
and to you we offer glory,

in your holy Church, now and forever.

Amen.



SAINT IRENAEUS

FEAST DAY 28 JUNE

- Saint Irenaeus was born around 130 AD in Smyrna (modern-day Izmir, Turkey) and was a disciple of Polycarp, who was in turn a disciple of the Apostle John. This connection placed Irenaeus close to the teachings of the early apostles.
- Irenaeus became the Bishop of Lugdunum (modern-day Lyon, France) around 177 AD. He played a crucial role in spreading Christianity in the region and defending it against various heresies, particularly Gnosticism.
- Irenaeus is remembered as a peacemaker, particularly during the Quartodeciman controversy, which dealt with the proper date to celebrate Easter. He urged the church leaders to maintain unity and peace despite their differences.
- Although details about his death are not definitively known, tradition holds that Irenaeus died as a martyr around 202 AD during the reign of Emperor Septimius Severus.
- In 2022, Pope Francis declared Irenaeus a Doctor of the Church, a title given to saints whose writings have significantly contributed to theology and doctrine, giving him the title "Doctor of Unity."

NEXT WEEK IN THE CHURCH

Monday
24 June

Solemnity: Nativity of St John the Baptist

- 11:30am Chaplet of Divine Mercy, Rosary (Cenacle, MMP)
- **12:30pm Mass.**
- 1:30pm Organ Practice

Tuesday
25 June

- 8:45am Morning Prayer.
- **9:00am Mass.**
- 9:30am Rosary and Chaplet of Divine Mercy.
- 10:30am Organ Practice.
- **12:30pm Mass.**
- 2:00pm Organ Practice.
- 4:00pm Organ Practice.
- 7:00pm Choir Practice Filipino Community.

Wednesday
26 June

- 8:45am Morning Prayer.
- **9:00am Mass.**
- 9:30am Rosary and Chaplet of Divine Mercy.
- **12:30pm Mass.**
- 1:30pm Organ Practice.
- 3:30pm Organ Practice.
- **6:00pm Mass.**
- 6:30pm Organ Practice (with headphones).

Thursday
27 June

- 8:45am Morning Prayer.
- **9:00am Mass.**
- **9:30am Eucharistic Exposition and Adoration, Rosary, Chaplet of Divine Mercy.**
- **12:30pm Mass.**
- 2:00pm Mercy College Organ Visit.
- 4:30pm Organ Lesson.
- **6:00pm Serra Vocation Mass.**
- **7:00pm Holy Hour Eucharistic Exposition and Adoration with Reconciliation also available.**

Friday
28 June

Memorial: St Irenaeus

- 8:45am Morning Prayer.
- **9:00am Mass.**
- 9:30am Rosary and Chaplet of Divine Mercy.
- 10:30am Organ Practice.
- **12:30pm Mass.**
- 1:30pm Organ Lesson.
- 3:00pm Organ Lesson.
- 4:00pm Organ Practice and Lesson.

Saturday
29 June

Solemnity: Saints Peter and Paul

- 8:45am Morning Prayer.
- **9:00am Mass.**
- **9:30am Eucharistic Exposition and Adoration with Reconciliation, Rosary.**
- 10:00am Novena Our Lady of Perpetual Help.
- 11:00am Choir Practice.
- 12:30pm Organ Practice.
- 2:00pm Organ Practice.
- 4:30pm Vigil Singer Bookings.
- **5:30pm Vigil Mass.**

Sunday Mass
30 June

13th Sunday in Ordinary Time

- **7:30am Mass.**
- **9:00am Mass.**
- **10:30am Mass.**
- 1:30pm Organ Practice.
- 2:30pm Organ Practice.
- **5:30pm Mass.**



CONFIRMATION ENROLMENTS OPEN

Enrolment for preparation and reception of the Sacrament of Confirmation are now open via Our Lady of Dolours parish website.

In our parish, children are eligible to enrol for Confirmation once they have been baptised and have reached 8 years of age or older. Please see the 'Children's Sacraments' page on our parish website for further details.

To enrol your child

Scan the barcode or go the parish website:

<https://www.bbcatholic.org.au/chatswood>



From the home page: click on the **Confirmation Enrolments** Tile.

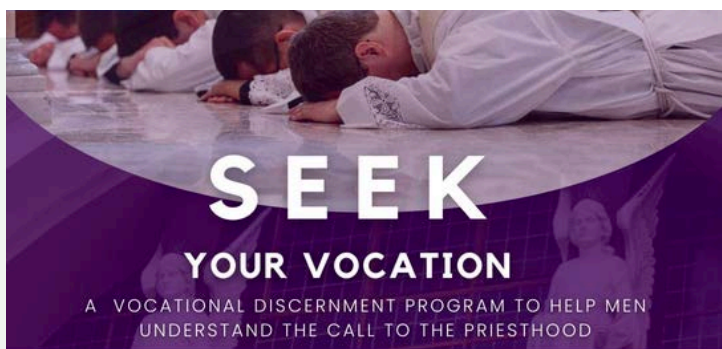
Information you will need to enrol including all the dates for the program are on this page.

When you are ready to enrol, click on **Book Now** button at the bottom of this page and complete all the details as instructed.

Enrolments Close on Wednesday 24 July

For queries, contact Angela or Mona in the parish office

chatswood.sacraments@bbcatholic.org.au



SPIRITUALITY



EXPERIENCE



ENGAGEMENT



KNOWLEDGE

DO YOU KNOW A MAN WHO WOULD BENEFIT FROM UNDERSTANDING MORE ABOUT THE PRIESTHOOD? LET THEM KNOW ABOUT THIS OPPORTUNITY TO LEARN ABOUT THE PRIESTHOOD DIRECTLY FROM OUR PRIESTS. CONTACT THE PARISH OFFICE FOR MORE INFO

OUR SUNDAY CELEBRATION

12th Sunday in Ordinary Time / B

23 June 2024

CALMING THE STORM. When a storm blew up on the sea of Galilee, Jesus' disciples feared that their boat would be swamped by the waves. But Jesus, who was with them, calmed the sea. At times we can feel that we are being swamped by various troubles. But Jesus is with us to protect us. Like the apostle Paul we are overwhelmed, not by storms and troubles, but by the love of God made visible in Christ Jesus.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 27: 8-9

**The Lord is the strength of his people,
a saving refuge for the one he has anointed.
Save your people, Lord, and bless your
heritage,
and govern them for ever.**

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries. P.
You were sent to heal the contrite of heart:
Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have
mercy.

R. Christ, have mercy.

You are seated at the right hand of the
Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

GLORIA

**Glory to God in the highest, / and on
earth peace to people of good will. / We
praise you, / we bless you, / we adore
you, / we glorify you, / we give you thanks
for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, /
you take away the sins of the world, /
have mercy on us; / you take away the sins
of the world, / receive our prayer; / you are
seated at the right hand of the Father, /
have mercy on us. / For you alone are the
Holy One, / you alone are the Lord, / you
alone are the Most High, / Jesus Christ, /
with the Holy Spirit, / in the glory of God
the Father. / Amen.**

COLLECT

P. Grant, O Lord, that we may always revere
and love your holy name, for you never
deprive of your guidance those you set firm
on the foundation of your love. Through
our Lord Jesus Christ, your Son, who lives
and reigns with you in the unity of the Holy
Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Job 38: 1, 8-11

A reading from the book of Job.

Here I have set the boundaries of the sea.

From the heart of the tempest the Lord gave
Job his answer. He said:

Who pent up the sea behind closed doors
when it leapt tumultuous out of the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to
cross

and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 106: 23-26, 28-31. R. v. 1

**R. Give thanks to the Lord, his love is
everlasting.**

or

R. Alleluia!

1. Some sailed to the sea in ships / to trade
on the mighty waters. / These men have
seen the Lord's deeds, / the wonders he
does in the deep. **R.**
2. For he spoke; he summoned the gale, /
tossing the waves of the sea / up to
heaven and back into the deep; / their
soul melted away in their distress. **R.**
3. Then they cried to the Lord in their
need / and he rescued them from their
distress. / He stilled the storm to a
whisper: / all the waves of the sea were
hushed. **R.**
4. They rejoiced because of the calm / and
he led them to the haven they desired. /
Let them thank the Lord for his love, /
the wonders he does for men. **R.**



SECOND READING

2 Cor 5: 14-17

**A reading from the second letter of St Paul
to the Corinthians.**

All things are made new.

The love of Christ overwhelms us when we
reflect that if one man has died for all, then
all men should be dead; and the reason he
died for all was so that living men should
live no longer for themselves, but for him
who died and was raised to life for them.

From now onwards, therefore, we do not
judge anyone by the standards of the flesh.
Even if we did once know Christ in the flesh,
that is not how we know him now. And
for anyone who is in Christ, there is a new
creation; the old creation has gone, and now
the new one is here.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

Lk 7: 16

Alleluia, alleluia!

**A great prophet has appeared among us;
God has visited his people.**

Alleluia!

GOSPEL

Mk 4: 35-41

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Who can this be? Even the wind and the sea obey him.

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 144: 15

The eyes of all look to you, Lord, and you give them their food in due season.

PRAYER AFTER COMMUNION

P. Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant devotion may be our sure pledge of redemption. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

WHO THEN IS THIS?

God speaks out of the storm (tempest) to Job in the first reading asking him whether he was there when God created the world. The imagery of the sea, waves and wind will reappear in our Gospel with the storm on the sea. Following on from last week and the use of parables, Jesus invites the disciples to go across to the other side. This body of water, called a sea, is a lake and subject to squalls and storms at short notice. But let's not get too literal. Note 'they took him in the boat, just as he was'. They left the crowd behind and there were

other boats with him.

Quickly the drama of the storm erupts. This great storm has waves swamping the boat. In the midst of this 'he was in the stern asleep on the cushion'. The disciples address him as 'Teacher' asking whether he cares that they are perishing? Waking, Jesus rebukes the wind and says to the sea 'Quiet now, be calm'. The wind ceases and there is calm. Jesus' words transform the great storm to a great calm. Jesus' questions to those in the boat, 'Why are you afraid? Have you still no faith?', are not for them only, but a challenge to us now. Let us hear the words of Paul to the Corinthians: 'if anyone is in Christ, there is a new creation: everything old has passed away; behold, everything has become new.'

Dr Rosemary Canavan

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NEXT WEEK IN THE MEETING ROOMS

- | | |
|------------------------|---|
| Monday 24 June | <ul style="list-style-type: none"> 10am Atrium for 3-6 year olds (Atrium) 10:00am Private booking (St Peter). 3:45pm Atrium for 3-6, 6-9 & 9-12 year olds (Atrium). 4:00pm Private booking (St Peter). |
| Tuesday 25 June | <ul style="list-style-type: none"> 10:00am Bible Study and Discussion (St Paul). 2:30pm Staff Team Meeting (Magnificat). 3:45pm Atrium for 3-6, 6-9 & 9-12 year olds (Atrium). 4:00pm Private Booking (St Peter). 7:00pm Journey into Truth (Magnificat, St Paul) set up 5:30pm. 7:00pm Indonesian Legion of Mary (St Peter). |
| Wednesday 26 June | <ul style="list-style-type: none"> 9:30am English Lifestyle Conversations (Magnificat). 10:00am Private booking (St Peter). 4:00pm Private booking (St Paul). 7:00pm Men Alive faith discussion & reflection (Magnificat) set up 6:30pm. |
| Thursday 27 June | <ul style="list-style-type: none"> 10am Atrium for 3-6 year olds (Atrium) 1:00pm Playgroup (Magnificat) set up 12:00pm. 4:00pm Private booking (St Peter). 6:00pm Altos choir practice (St Paul). 6:00pm Serra Vocation Talk with Fr Stephen (Magnificat). |
| Friday 28 June | <ul style="list-style-type: none"> 10:00am Meditation and Sharing (St Paul) set up 9:30am. 4:00pm Private booking (St Peter). 6:30pm Life 2 (Magnificat). 6:00pm OLOD Primary School Disco (Harrington Hall). 7:00pm Online Zoom Meditation and Sharing. |
| Saturday 29 June | <ul style="list-style-type: none"> 10:00am Morning Tea - Feast of Our Lady of Perpetual Succour (Magnificat) 10:00am Music Lessons (St Paul). 10:30am Legion of Mary Praesidium (St Peter) set up 10:00am. |
| Sunday Mass 30 June | <ul style="list-style-type: none"> 9:30am Choir Practice (St Paul). |



CHATSWOOD men ALIVE

Chatswood menAlive is part of a National Catholic Mens Movement these past 20 years and is represented in 26 dioceses throughout Australia and New Zealand encompassing some 25,000 men.

The purpose of menAlive is to help men discover God at work in their lives, a God who is walking beside them on their own personal journey.

Chatswood menALIVE meets twice monthly to discuss men's topics, leading to in-depth personal reflection & prayer with a scriptural basis.

In addition to regular monthly meetings, other events include:

- A National Conference (menAlive MAX)
- State of Origin Nights
- Sydney Camino Walk
- Men's Masses & Bar B Q's
- Men's Breakfast
- Men's Movie Nights

MEETINGS EVERY 2ND & 4TH WEDNESDAY OF THE MONTH
MAGNIFICAT ROOM
 PARISH MEETING ROOMS
 CNR OF ARCHER & KIRK ST. CHATSWOOD
 OPPOSITE OUR LADY OF DOLOURS CHURCH
 MEETINGS COMMENCE AT 7 PM

ALL MEN WELCOME
FOR MORE INFO

PETER WOO: 0433 030 016

SCOTT SULLIVAN: 0406 512 425

Exploring the faith

*Why is the Old Testament so important to our Faith?
 How can we be so confident in the Resurrection?
 What takes place on receiving Sacraments?
 How do we fit in the universal Church?
 What really is the Good News?
 Why do we need prayer?*

STARTING WEDNESDAY 7 AUGUST 2024
(7.15PM-9.00PM)

Our Lady of Dolours Parish, St Peter's meeting room
www.bbcatholic.org.au/chatswood/ministries/faith-formation



- NO PREREQUISITES OR OBLIGATIONS TO JOINING.
- 30 WEEK COURSE
- CONTACT ANTHONY ON 0414 364 522 OR EMAIL EXPLORINGTHEFAITH@GMAIL.COM



FREEDOM FEAST SOLD OUT!

With thanks to wonderful support from the parish especially from the different groups and ministries, every table and seat at the Freedom Feast on Saturday has sold! We hope for a wonderful night ahead.

Our apologies to anyone who may have missed out.



耶穌卻在船尾依枕而睡。他們叫醒他，給他說：「師傅！我們要喪亡了，你不管嗎？」耶穌醒來，叱責了風，並向海說：「不要作聲，平定了罷！」風就停止了，遂大為平靜。耶穌對他們說：「為什麼你們這樣膽怯？你們怎麼還沒有信德呢？」 馬爾谷福音4:38-40

Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" Mark 4: 38-40



Thank you to the Pagunuran family for hosting Our Lady's Statue this week!



St Anthony's Feast Day celebration on Sunday was beautiful! Here are pieces of bread that are symbols of St Anthony as fed the hungry and is also attributed to the revival of a baker's child. St Anthony's Bread is a way to share food with our loved ones and those in need, to remember the loving heart of St Anthony.



Above: Thank you for your generosity of items for JRS! And thank you to all the volunteers who made this happen!

Left: Check out our beautiful new processional banner! Now you'll never miss us in a crowd!



Volunteer of the week - little Lincoln! Lincoln has begun welcoming people to Mass as part of our mission to be a welcoming place for everyone. Proof you're never too young to be part of a ministry.



SAINTS PETER & PAUL

SOLEMNITY
29 JUNE

- St. Peter is considered the first Pope by the Roman Catholic Church. He was given the "keys of the kingdom of heaven" by Jesus, symbolizing his role in leading the Church (Matthew 16:18-19).
- According to tradition, Peter was crucified upside down in Rome during the reign of Emperor Nero, as he felt unworthy to die in the same manner as Jesus.
- St. Paul was born as Saul in Tarsus (modern-day Turkey). He was a Roman citizen and a Pharisee.

- Saul converted to Christianity after a dramatic encounter with Jesus on the road to Damascus, where he was struck blind and then healed by Ananias.
- Peter and Paul had complementary missions: Peter primarily focused on preaching to Jews, while Paul focused on Gentiles. Together, they symbolized the universality of the Christian message.
- Despite their different backgrounds and occasional disagreements (e.g., the Council of Jerusalem), Peter and Paul worked together to build and strengthen the Church. Their collaboration and reconciliation highlight the unity in diversity within the Christian community.
- Both apostles were martyred in Rome, and are considered pillars of the Church. Peter's leadership and Paul's theological insights and missionary zeal were crucial for the spread and establishment of Christianity.

We celebrate their sacrifice and legacy. Saints Peter & Paul, pray for us!



COMFY CHRISTMAS IN JULY

13TH JULY - 7PM

HARRINGTON HALL

BOOK VIA TRYBOOKING:
[HTTPS://WWW.TRYBOOKING.COM/CTAAO](https://www.trybooking.com/CTAAO)

OR SCAN QR CODE
OR CONTACT THE PARISH OFFICE FOR HELP AT
CHATSWOODOFFICE@BBCATHOLIC.ORG.AU
BOOKING IS ESSENTIAL FOR ENTRY
NUMBERS ARE LIMITED

**BRING A DISH OR DRINK USED AT YOUR
CHRISTMAS CELEBRATIONS AND ENJOY
GREAT NIGHT MEETING FELLOW PARISHIONERS**

DRESS CODE:
Comfy clothing - get out your hoodies,
sweaters, onesies, pyjamas etc and
come as you are!

**HO-HO-HOPE TO SEE
YOU THERE!**



STATE OF ORIGIN NIGHT
AMPOL

GAME 02

COST: \$10
NO EFTPOS

DATE: WED 26 JUNE
TIME: 7:00 PM TILL LATE
VENUE: MAGNIFICAT ROOM

LIVE & LOUD ON THE BIG SCREEN

VIP GUEST: MR. TIM JAMES MP
MEMBER OF WILLOUGHBY

FOOD & DRINKS PROVIDED
ALL MEN ARE WELCOME

In memoriam John Luxton

Design by Peter Sakazaki

Contact: Peter 0433 030 016 | Scott 0406 512 425 | Michael 0410 226 787

WELCOMING: A MINISTRY FOR US ALL

As our Parish-in-Council gatherings have progressed, it's become clear that an important issue for a lot of people in our community is to ensure that we are church that is warm and welcoming to everyone who enters our doors - what a beautiful reflection this is on what our community values!

In our church community, all of us plays a vital role in creating an atmosphere of warmth and acceptance. Being a welcomer is not just a task for a designated few; it is a calling for all of us! When each person extends a genuine welcome, we embody the love of Christ and reflect his teachings in our actions.

FOOD DRIVE COMPLETED!

On Tuesday a convoy left Our Lady of Dolours with cars loaded to the hilt with all the food donations our parish has contributed to the Jesuit Refugee Service at Parramatta. They welcomed us with open arms as their food supplies had run very low and they were having to divide up bags of rice, sugar and tea into smaller quantities to have enough for each family who came. They showed us their store rooms of empty shelves and said that they have 146 families who rely on them for their essentials in addition to about 300 more who come in times of need, mostly when they lose their job. It's hard for refugees to get secure jobs, they told us, because of their visa status. We were surprised to learn that the individual toilet packs some of you donated from hotels and plane flights are very useful for the homeless refugees who come since they can't use whole bottles of shampoo and toothpaste when they are sleeping rough. Refugees become homeless often when they lose their jobs because they then can't keep up their rent.

One thing the Food Bank is very short of at present is disposable razors.

Although we have finished the Food Drive, if you like to drop a packet of razors into the parish office, Olivia will take them out to JRS when she next goes out that way. We are enormously grateful to everyone who donated to the food drive. Some of you were especially generous. Very great thanks also to Caroline Lim, Gillian Hawkins, Ray and Jenny Moran and Fr Anselam who did the heavy lifting of food boxes and bags into their cars and drove to Parramatta and back to make the delivery. A wonderful way to commemorate Refugee Week this week.

3 Simple Ways We Can All Contribute to Our Church Being Welcoming



Smile! Don't be shy to share a smile and say hello to everyone you walk past. There's ALOT to be happy about, as Pope Francis reminds us: "The Christian is a man or woman of joy...a joy that is born of having encountered Jesus."



Join the welcoming ministry! Get in touch with the parish office and sign up to welcome people before Mass by giving them a bulletin and being a friendly face at our doors. If you don't see any welcomers at a door near you, grab a stack of bulletins and post yourself up near that door - every bit helps, and every welcome counts.



Introduce yourself - stick around after Mass and say hello to someone new to you and learn their name. When our names are known, we feel known, and seen - and in a world where people can slide by, unknown, unseen, and uncared for, being known and noticed is a precious and important thing.



SERRA VOCATIONS MASS AND DINNER MEETING 27 JUNE

Father Stephen Wayoyi, Assistant Priest at St Agatha's Parish Pennant Hills and Assistant Diocesan Vocations Director will be celebrating Mass for Serra at Our Lady of Dolours Church 94 Archer Street Chatswood on Thursday 27th June 2024.

The evening commences with Mass at 6.00 PM followed by a light meal and a short meeting.

Following the meeting Father Stephen and Vocations Officer Michelle Chahine will be providing a Diocesan Vocations Update and Father Joey Frez will be speaking about the vocations activities of Chatswood Parish.

Everyone is welcome. Please "come and see" and learn about the activities of the Vocations Office and Chatswood Parish and receive an update on the progress being made by our now 9 young men on their journey to priesthood.

Please remember to pray every day for vocations to the priesthood, diaconate, the consecrated life, ecclesial women, all seminarians, and novices and for the perseverance of existing vocations.

For catering purposes kindly telephone Henry or Anna Leung on 0478 083 116 or email henrywk@yahoo.com.au or telephone Terry Scanlan on 0438 887 295 or email terry_scanlan@bigpond.com if you are planning to attend.



Wills, Enduring Guardianship and Powers of Attorney


The Catholic community of Broken Bay is invited to a **Free Seminar and Morning Tea** featuring an expert legal advisor. An opportunity for a complimentary WILL for attendees.*

Event Details
Tuesday 20 August 2024
10:30am to 12:30pm
The Epping Club
Grand Salon Room
45-47 Rawson Street
Epping NSW 2121
* Terms and conditions apply

For More Information
Contact:
events@bbcatholic.org.au or
02 8379 1600

Hosted by:  CATHOLIC DIOCESE OF BROKEN BAY

Supported by: 

THE BAY AND BEYOND

Job Vacancy - Parish Secretary

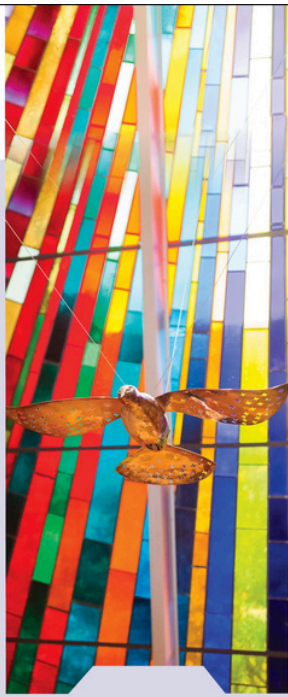
- The Lakes Parish – Northern Beaches
- Permanent Part Time – 26 hrs per week
- Mon – Fri 8.30 am – 3.30 pm (flexible)
- \$35 per hour plus super

As the Parish Secretary, you will work with the Parish Priest and parish team to oversee the administration functions of a busy parish office.

Position Description

If you would like to apply for the role, please email your application to

robert.borg@bbcatholic.org.au





"WE ARE CALLED TO
BECOME A LIVING
GOSPEL IN THE WORLD."
POPE FRANCIS


Xavier School of Preaching

**Thursday 1 August -
Saturday 3 August 2024**
(Registrations open 6pm Thursday.
Program concludes 1:30pm Saturday)

FOR MORE INFORMATION:
mission@bbcatholic.org.au

SCAN
QR CODE TO
REGISTER 

 CATHOLIC DIOCESE OF BROKEN BAY

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Our Lady of Dolours Primary School

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**Empowering our
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Be'.**

Our Lady of Dolours Primary School
94A Archer Street Chatswood 2067
Phone: (02) 7256 2118
Email: old@dbb.catholic.edu.au

[Click here for further information](#)



Our Lady of Dolours Parish is committed to fostering communities of safety and care for all people, especially for children and those in the community who are vulnerable.

If you have any concerns about safety contact the parish office on 02 9410 9000 or contact the Office of Safeguarding on 02 8379 1605

Parish Support Team:

Parish Priest: Very Rev Dr David Ranson VG PP

David.Ranson@bbcatholic.org.au
Personal blog: davidranson.com.au
X (formerly Twitter): @FrDavidRanson

Assistant Priest: Rev Fr Joey Frez

Joey.Frez@bbcatholic.org.au

Assistant Priest: Rev Fr Anselam Lakra

Anselam.Lakra@bbcatholic.org.au

Deacon: Rev Richard Houwing

Richard.Houwing@bbcatholic.org.au

Manager of Parish Operations: Olivia Lee

Olivia.Lee@bbcatholic.org.au

Receptionist: Diana Tinambun

chatswoodoffice@bbcatholic.org.au | (02) 9410 9000

Project Officer: Chloe Aylward

Chloe.Aylward@bbcatholic.org.au

Director of Music: Titus Grenyer

Titus.Grenyer@bbcatholic.org.au

Children's Ministry Coordinator: Angela Hague

Angela.Hague@bbcatholic.org.au | (02) 9410 9033

Pastoral Support Worker: Mona Saouma

Mona.Saouma@bbcatholic.org.au

Youth Minister: Bettina Ignacio

Bettina.Ignacio@bbcatholic.org.au

Catechist Coordinator: Karen Forbes

Karen.Forbes@bbcatholic.org.au

Book-keeper: Amelia Lee

Amelia.Lee@bbcatholic.org.au | (02) 9410 9032

**Parent Engagement Co-Ordinator
for Our Lady of Dolours Primary School:**

Rebecca Molinaro

Rebecca.Molinaro@dbb.catholic.edu.au

Thursdays 8:00am - 4:00pm

**Parent Engagement Co-Ordinator
for Mercy Catholic Collegel:**

Annette Leahy

annette.leahy1@dbb.catholic.edu.au

Wednesdays 8:00am - 4:00pm



facebook.com/OLDChatswood



bbcatholic.org.au/chatswood

Want to receive the bulletin via e-mail?

Contact Olivia at Olivia.Lee@bbcatholic.org.au

Regular Mass Times:

| | |
|-----------|---|
| Monday | Mass 12:30pm. |
| Tuesday | Mass 9:00am & 12:30pm. |
| Wednesday | Mass 9:00am, 12:30pm & 6:00pm. |
| Thursday | Mass 9:00am & 12:30pm. Reconciliation: 7:00pm. |
| Friday | Mass 9:00am & 12:30pm. |
| Saturday | Mass: 9:00am Reconciliation: 9:30am. Vigil Mass: 5:30pm |
| Sunday | Mass |

- 7:30am
- 9:00am
- 10:30am
- 5:30pm



**PASTORAL
WORKS** Broken Bay

Pastoral Works Broken Bay
is the pastoral charity of
the Catholic community in
Broken Bay.

**Every gift makes a difference to someone in hospital,
school, a parish or the wider community.**

Thank you for your generosity

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Christian Doctrine**

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& Pastoral Care
Practitioners**

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<https://brokenbay.goodgiving.com.au/qr>

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